

**DELAWARE COUNTY HOUSING AUTHORITY  
AGENDA  
FOR THE REGULAR MEETING  
OF MARCH 25, 2026  
AT THE EXECUTIVE OFFICES**

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES OF THE REGULAR MEETING OF FEBRUARY 25, 2026.
- V. RATIFICATION OF BILLS FOR THE PERIOD OF FEBRUARY 1, 2026 TO FEBRUARY 28, 2026.

Vendor Payments	\$715,255.19
Utility Reimbursement Payments	\$64,869.00
Housing Assistance Payments	<u>\$2,891,117.70</u>
Total	\$3,671,241.89

- VI. REVIEW FINANCIAL REPORTS
  - A. Bank Directory with reconciled balances
  - B. Budget Comparison Report
- VII. REVIEW THE TENANT ACCOUNTS RECEIVABLE REPORT FOR DCHA OWNED AND MANAGED PROPERTIES.
- VIII. REVIEW THE HOUSING CHOICE VOUCHER PROGRAM VOUCHER MANAGEMENT REPORT.
- IX. REVIEW THE UNIT AVAILABILITY REPORT FOR DCHA OWNED AND MANAGED PROPERTIES.
- X. COMMITTEE REPORTS
  - A. Personnel
    - 1. Personnel items to be considered in Executive Session.
  - B. Property and Supplies
  - C. Finance and Data
  - D. Resident Outreach
  - E. Municipal and Landlord Outreach

F. Government Relations Report

XI. EXECUTIVE DIRECTOR

A. Report on Pending Litigation

Pending Litigation will be discussed in Executive Session

B. Report on the proposed redevelopment of Greenhill Court Apartments.

C. Review the proposal submitted by Wellbuilt Services and award the contract for the Kinder Park Apartments Building 1, 2 and 3 exterior door replacement.

D. Review and approve the Housing Choice Voucher Program write off of delinquent accounts in the amount of \$117,796.00.

E. Review and approve the write of vacated delinquent accounts for units owned and managed by DCHA in the amount of \$53,913.87.

F. Adopt Resolution Number 1541 approving the fiscal year ending 2027 Budgets.

XII. NEW BUSINESS

1. Approve new employee hires.
2. Accept employee resignations.
3. Approve employee terminations.
4. Approve/rescind employee transfers/promotions.
5. Report from the Vice Chairman on a disability and aging listening effort.

XIII. ADJOURNMENT

**THE NEXT MEETING IS SCHEDULED FOR WEDNESDAY, APRIL 22, 2026 AT 10:30 A.M.**